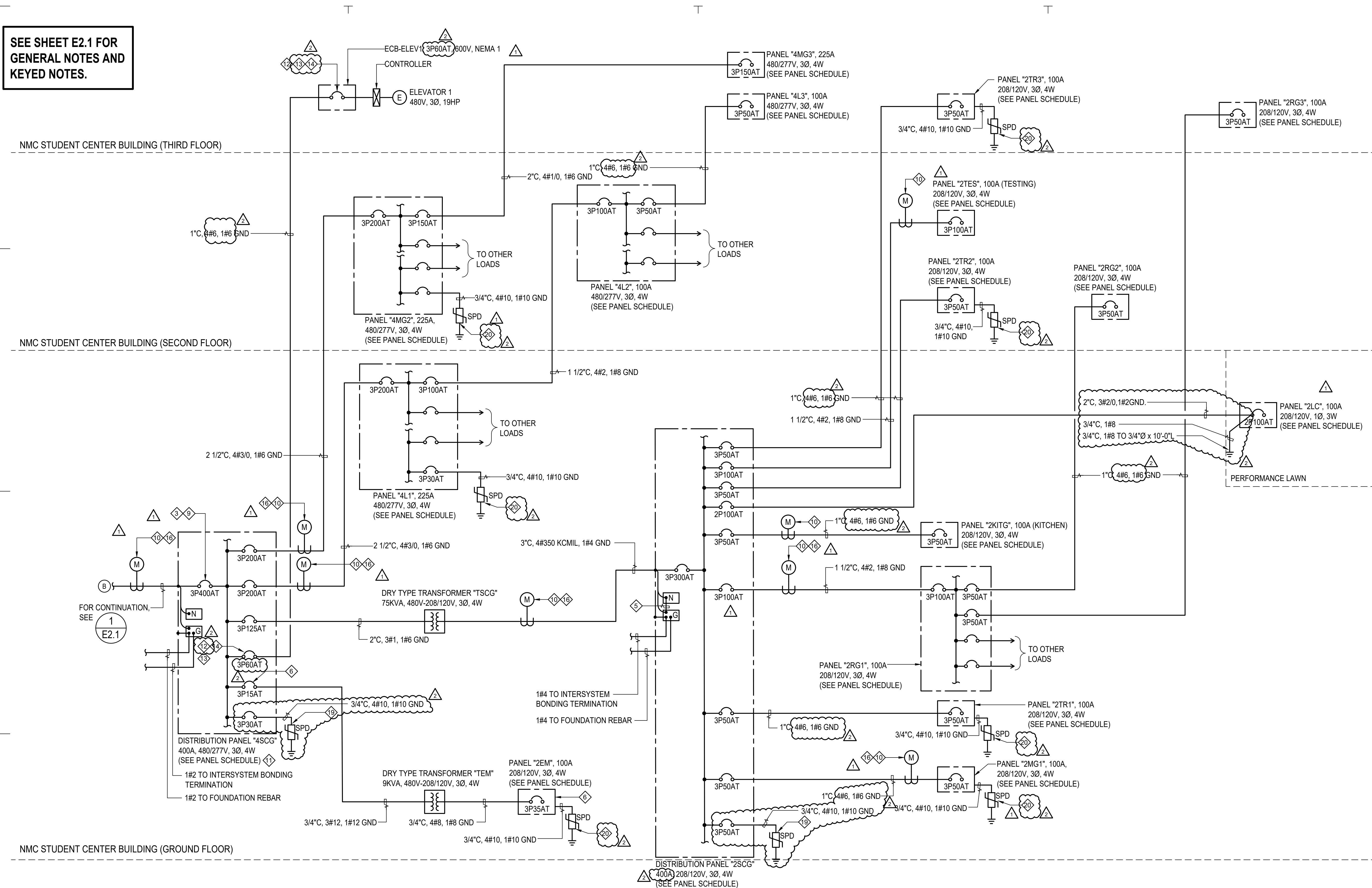


**SEE SHEET E2.1 FOR
GENERAL NOTES AND
KEYED NOTES.**



1 ONE LINE DIAGRAM - SHEET 3

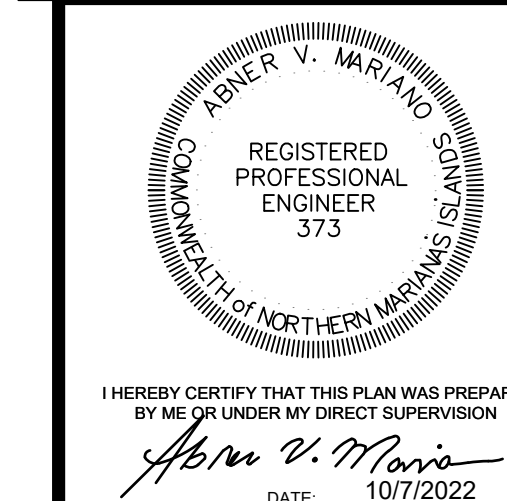
IF SHEET IS LESS THAN 24" X 36"
REDUCED PRINT - USE GRAPHIC SCALES

[illegible]

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Project:	NMC
	PACKAGE 1: STUDENT CENTER BUILDING

Title:

ONE LINE DIAGRAM
SHEET 3

CONSTRUCTION
DOCUMENTS

Designed:		JF/LB
Drawn:		NP/RS
Checked:		IA/AM
Supv:		AM
Scale:		AS INDICATED
Date:		10/07/2022
Project No.	File	
Drawing No.		

E2.3

Sheet No. _____