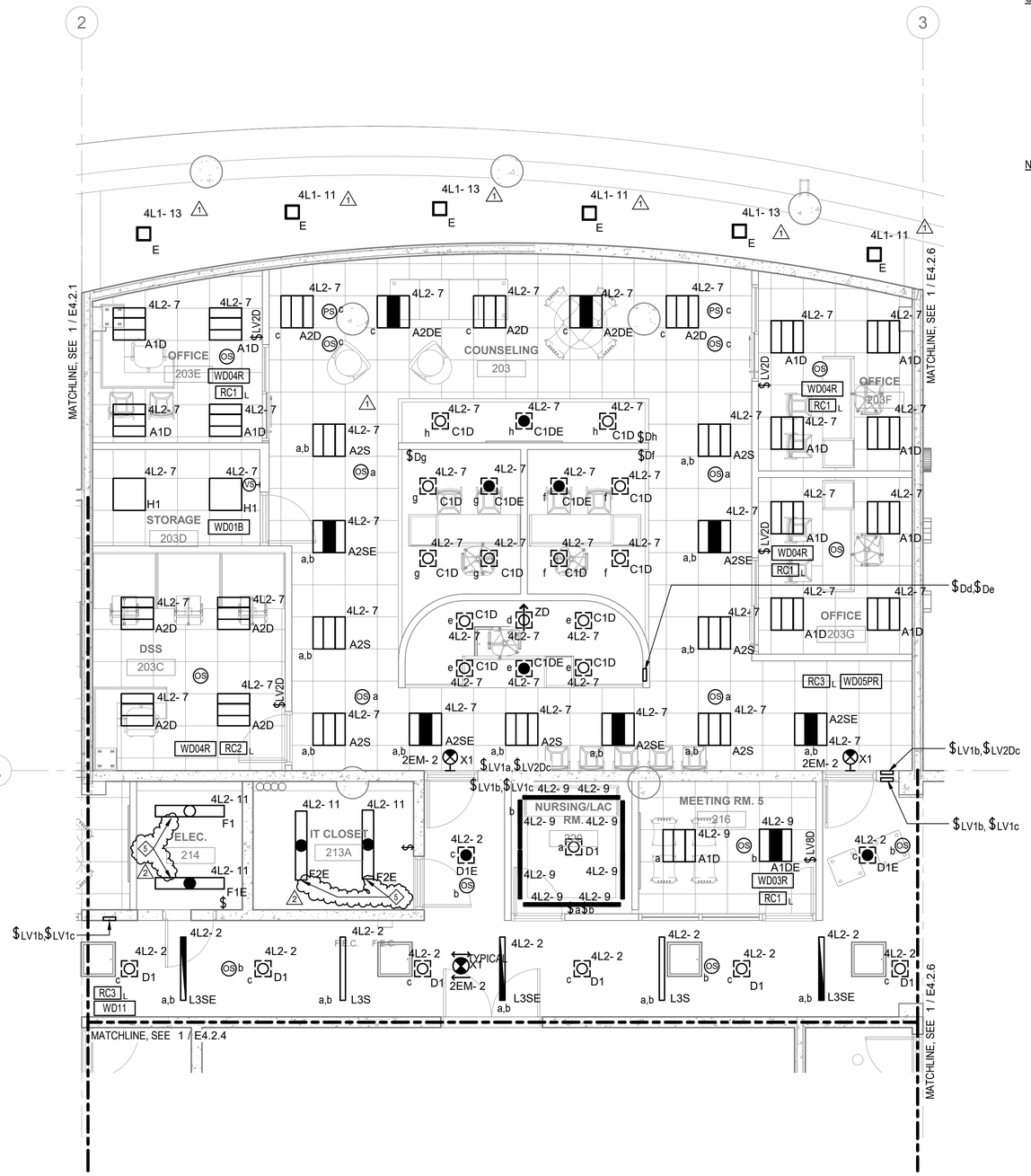


1 SECOND FLOOR LIGHTING PLAN - SHEET 3

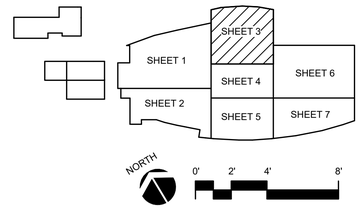
SCALE: 1/4" = 1'-0"

GENERAL NOTES: (LIST OF NOTES APPLICABLE TO ALL E4.X.X SERIES DRAWINGS. NOT ALL NOTES MAY BE USED ON EACH INDIVIDUAL E4.X.X DRAWINGS)

1. ALL CIRCUITS SHALL BE CIRCUITED TO DEDICATED FACILITY PANEL. THIS DRAWING PROVIDES CIRCUIT NUMBER ONLY. REFER TO E8.4 TO E8.8 DRAWINGS FOR PANELBOARD SCHEDULES. AS BUILT DRAWINGS OF FLOOR PLANS SHALL REFLECT ACTUAL CIRCUITING PROVIDED BY THE CONTRACTOR.
2. COORDINATE FINAL LOCATION OF LIGHT FIXTURES IN THE MECHANICAL ROOMS WITH EQUIPMENT, DUCTWORK AND PIPING. ADJUST LOCATIONS AS NECESSARY TO ENSURE A COORDINATED INSTALLATION WHILE ACHIEVING ILLUMINATION REQUIREMENT WITH IN THE SPACE.

NOTES: (LIST OF NOTES APPLICABLE TO ALL E4.X.X SERIES DRAWINGS. NOT ALL NOTES MAY BE USED ON EACH INDIVIDUAL E4.X.X DRAWINGS)

1. PENDANT MOUNT AT 7'-0" AFF.
2. PENDANT MOUNT AT 8'-0" AFF.
3. PENDANT MOUNT AT 8'-6" AFF.
4. PENDANT MOUNT AT 9'-0" AFF.
5. PENDANT MOUNT AT 10'-0" AFF.
6. PENDANT MOUNT AT 20'-0" AFF.
7. PENDANT MOUNT AT 24'-0" AFF.
8. WALL MOUNT AT 8'-0" AFF.
9. WALL MOUNT AT 25'-0" AFF.
10. PENDANT MOUNT AT 23'-0" AFF.
11. PENDANT MOUNT AT 19'-0" AFF. △1
12. PENDANT MOUNT AT 21'-0" AFF.
13. PENDANT MOUNT AT 22'-0" AFF.
14. WALL MOUNT AT 10'-0" AFF.
15. WALL MOUNT AT 13'-0" AFF.



IF SHEET IS LESS THAN 24" X 36" REDUCED PRINT – USE GRAPHIC SCALES

REVISIONS		
No.	Description	Date
△1	ADDENDUM 1	12/6/22
△2	ADDENDUM 2	01/16/22

TRMA
Taniguchi Ruth Makio Architects
100 Cliff Business Center, P.O. Box EA, Agana, GU 96910
Tel.: (671) 475-8772 • Fax.: (671) 472-3381
Architecture
Planning
Interior Design

EMCE · Consulting Engineers
SUITE 201, 133 ANTONIA COURT
P.O. BOX 9940 TAMUNING, GUAM 96931
671. 649-0166/7 Phone
671. 646-EMCE (3623) Fax

ABNER V. MARIANO
REGISTERED PROFESSIONAL ENGINEER 373
COMMONWEALTH OF NORTHERN MARIANAS ISLANDS

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION

DATE: 10/7/2022

Project:

NMC

PACKAGE 1: STUDENT CENTER BUILDING

Title:

SECOND FLOOR LIGHTING PLAN - SHEET 3

CONSTRUCTION DOCUMENTS

Designed:	JF/LB
Drawn:	NP/RS
Checked:	AM/IA
Supv:	AM
Scale:	AS INDICATED
Date:	10/07/2022
Project No. 24-22-493	File

Drawing No.

E4.2.3

Sheet No. _____ of _____