

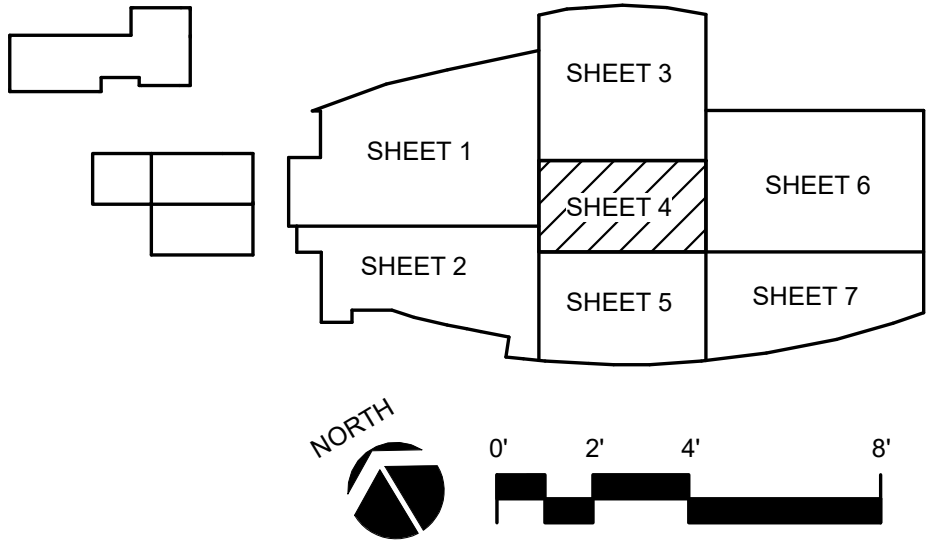
1 GROUND FLOOR LIGHTING PLAN - SHEET 4
SCALE: 1/4" = 1'-0"

GENERAL NOTES: (LIST OF NOTES APPLICABLE TO ALL E4.X.X SERIES DRAWINGS.
NOT ALL NOTES MAY BE USED ON EACH INDIVIDUAL E4.X.X
DRAWINGS)

- 1 ALL CIRCUITS SHALL BE CIRCUITED TO DEDICATED FACILITY PANEL.
THIS DRAWING PROVIDES CIRCUIT NUMBER ONLY. REFER TO E8.4 TO E8.8
DRAWINGS FOR PANELBOARD SCHEDULES. AS BUILT DRAWINGS OF FLOOR
PLANS SHALL REFLECT ACTUAL CIRCUITING PROVIDED BY THE CONTRACTOR.
- 2 COORDINATE FINAL LOCATION OF LIGHT FIXTURES IN THE MECHANICAL ROOMS
WITH EQUIPMENT, DUCTWORK AND PIPING. ADJUST LOCATIONS AS NECESSARY
TO ENSURE A COORDINATED INSTALLATION WHILE ACHIEVING ILLUMINATION
REQUIREMENT WITH IN THE SPACE.

NOTES: (LIST OF NOTES APPLICABLE TO ALL E4.X.X SERIES DRAWINGS.
NOT ALL NOTES MAY BE USED ON EACH INDIVIDUAL E4.X.X DRAWINGS)

- 1 PENDANT MOUNT AT 7'-0" AFF.
- 2 PENDANT MOUNT AT 8'-0" AFF.
- 3 PENDANT MOUNT AT 8'-6" AFF.
- 4 PENDANT MOUNT AT 9'-0" AFF.
- 5 PENDANT MOUNT AT 10'-0" AFF.
- 6 PENDANT MOUNT AT 20'-0" AFF.
- 7 PENDANT MOUNT AT 24'-0" AFF.
- 8 WALL MOUNT AT 8'-0" AFF.
- 9 WALL MOUNT AT 25'-0" AFF.
- 10 PENDANT MOUNT AT 23'-0" AFF.
- 11 PENDANT MOUNT AT 19'-0" AFF.
- 12 PENDANT MOUNT AT 21'-0" AFF.
- 13 PENDANT MOUNT AT 22'-0" AFF.
- 14 WALL MOUNT AT 10'-0" AFF.
- 15 WALL MOUNT AT 13'-0" AFF.



IF SHEET IS LESS THAN 24" X 36"
REDUCED PRINT - USE GRAPHIC SCALES

| REVISIONS | | |
|-----------|-------------|----------|
| No. | Description | Date |
| 1 | ADDENDUM 1 | 12/6/22 |
| 2 | ADDENDUM 2 | 01/16/22 |
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REGISTERED PROFESSIONAL ENGINEER
373
I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED
BY ME OR UNDER MY DIRECT SUPERVISION
DATE: 10/7/2022

| | |
|---------------------------------------|---|
| Project: | NMC |
| PACKAGE 1: STUDENT CENTER BUILDING | |
| Title: | GROUND FLOOR LIGHTING PLAN - SHEET 4 CONSTRUCTION DOCUMENTS |
| Designed: | JF/LB |
| Drawn: | NP/RS |
| Checked: | AM/IA |
| Supv: | AM |
| Scale: | AS INDICATED |
| Date: | 10/07/2022 |
| Project No. | 24-22-493 |
| File | |
| Drawing No. | E4.1.4 |
| Sheet No. | of |