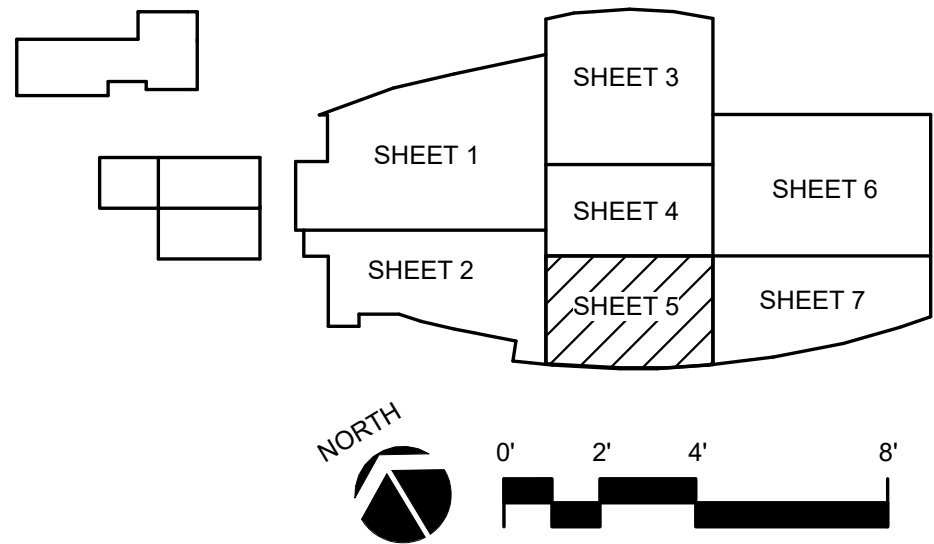


1 GROUND FLOOR LIGHTING PLAN - SHEET 5
SCALE: 1/4" = 1'-0"



IF SHEET IS LESS THAN 24" X 36"
REDUCED PRINT - USE GRAPHIC SCALES

GENERAL NOTES: (LIST OF NOTES APPLICABLE TO ALL E4.X.X SERIES DRAWINGS.
NOT ALL NOTES MAY BE USED ON EACH INDIVIDUAL E4.X.X
DRAWINGS)

- 1 ALL CIRCUITS SHALL BE CIRCUITED TO DEDICATED FACILITY PANEL.
THIS DRAWING PROVIDES CIRCUIT NUMBER ONLY. REFER TO E8.4 TO E8.8
DRAWINGS FOR PANELBOARD SCHEDULES. AS BUILT DRAWINGS OF FLOOR
PLANS SHALL REFLECT ACTUAL CIRCUITING PROVIDED BY THE CONTRACTOR.
- 2 COORDINATE FINAL LOCATION OF LIGHT FIXTURES IN THE MECHANICAL ROOMS
WITH EQUIPMENT, DUCTWORK AND PIPING. ADJUST LOCATIONS AS NECESSARY
TO ENSURE A COORDINATED INSTALLATION WHILE ACHIEVING ILLUMINATION
REQUIREMENT WITH IN THE SPACE.

NOTES: (LIST OF NOTES APPLICABLE TO ALL E4.X.X SERIES DRAWINGS.
NOT ALL NOTES MAY BE USED ON EACH INDIVIDUAL E4.X.X DRAWINGS)

- 1 PENDANT MOUNT AT 7'-0" AFF.
- 2 PENDANT MOUNT AT 8'-0" AFF.
- 3 PENDANT MOUNT AT 8'-6" AFF.
- 4 PENDANT MOUNT AT 9'-0" AFF.
- 5 PENDANT MOUNT AT 10'-0" AFF.
- 6 PENDANT MOUNT AT 20'-0" AFF.
- 7 PENDANT MOUNT AT 24'-0" AFF.
- 8 WALL MOUNT AT 8'-0" AFF.
- 9 WALL MOUNT AT 25'-0" AFF.
- 10 PENDANT MOUNT AT 23'-0" AFF.
- 11 PENDANT MOUNT AT 19'-0" AFF.
- 12 PENDANT MOUNT AT 21'-0" AFF.
- 13 PENDANT MOUNT AT 22'-0" AFF.
- 14 WALL MOUNT AT 10'-0" AFF.
- 15 WALL MOUNT AT 13'-0" AFF.

REVISIONS		
No.	Description	Date
1	ADDENDUM 1	12/6/22
2	ADDENDUM 2	01/16/22

TRMA
Taniguchi Ruth Makio Architects
100 Cliff Business Center, P.O. Box EA, Agaña, GU 96910
Tel.: (671) 475-8772 • Fax.: (671) 472-3381

Architecture
Planning
Interior Design

eme
EMCE - Consulting Engineers
SUITE 201, 133 ANTONIA COURT
P.O. BOX 9940 TAMUNING, GUAM 96931
671 . 649-0166/7 Phone
671 . 646-EMCE (3623) Fax

REGISTERED
PROFESSIONAL
ENGINEER
373

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED
BY ME OR UNDER MY DIRECT SUPERVISION
Date: 10/7/2022

Project:
NMC
PACKAGE 1: STUDENT
CENTER BUILDING

Title:
GROUND FLOOR
LIGHTING PLAN -
SHEET 5
CONSTRUCTION
DOCUMENTS

Designed: JF/LB
Drawn: NP/RS
Checked: AM/IA
Supv: AM
Scale: AS INDICATED
Date: 10/07/2022
Project No. 24-22-493
File
Drawing No.

E4.1.5
Sheet No. of