

REVISIONS		
No.	Description	Date
2	ADDENDUM 2	01/16/23

TRMA

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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED
 BY ME OR UNDER MY DIRECT SUPERVISION
Ponter V. Maricao
 DATE: 10/7/2022

Project:
 NMC
 PACKAGE 1: STUDENT
 CENTER BUILDING

Title:
 ELECTRICAL DETAILS -
 SHEET 4

CONSTRUCTION
 DOCUMENTS

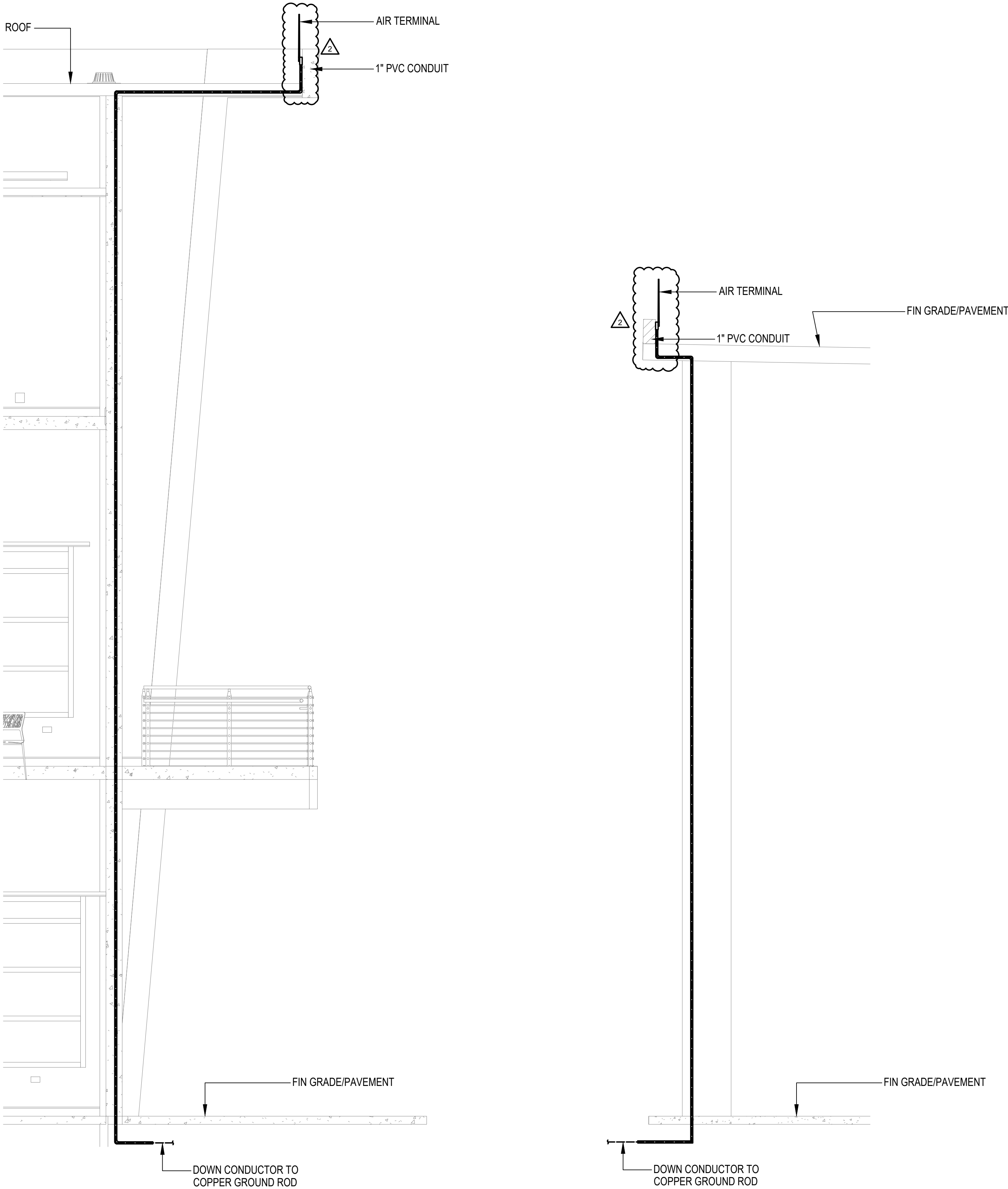
Designed: JF/LB
 Drawn: NP/RS
 Checked: IA/AM
 Supv: AM
 Scale: AS INDICATED
 Date: 10/07/2022

Project No. File

Drawing No.

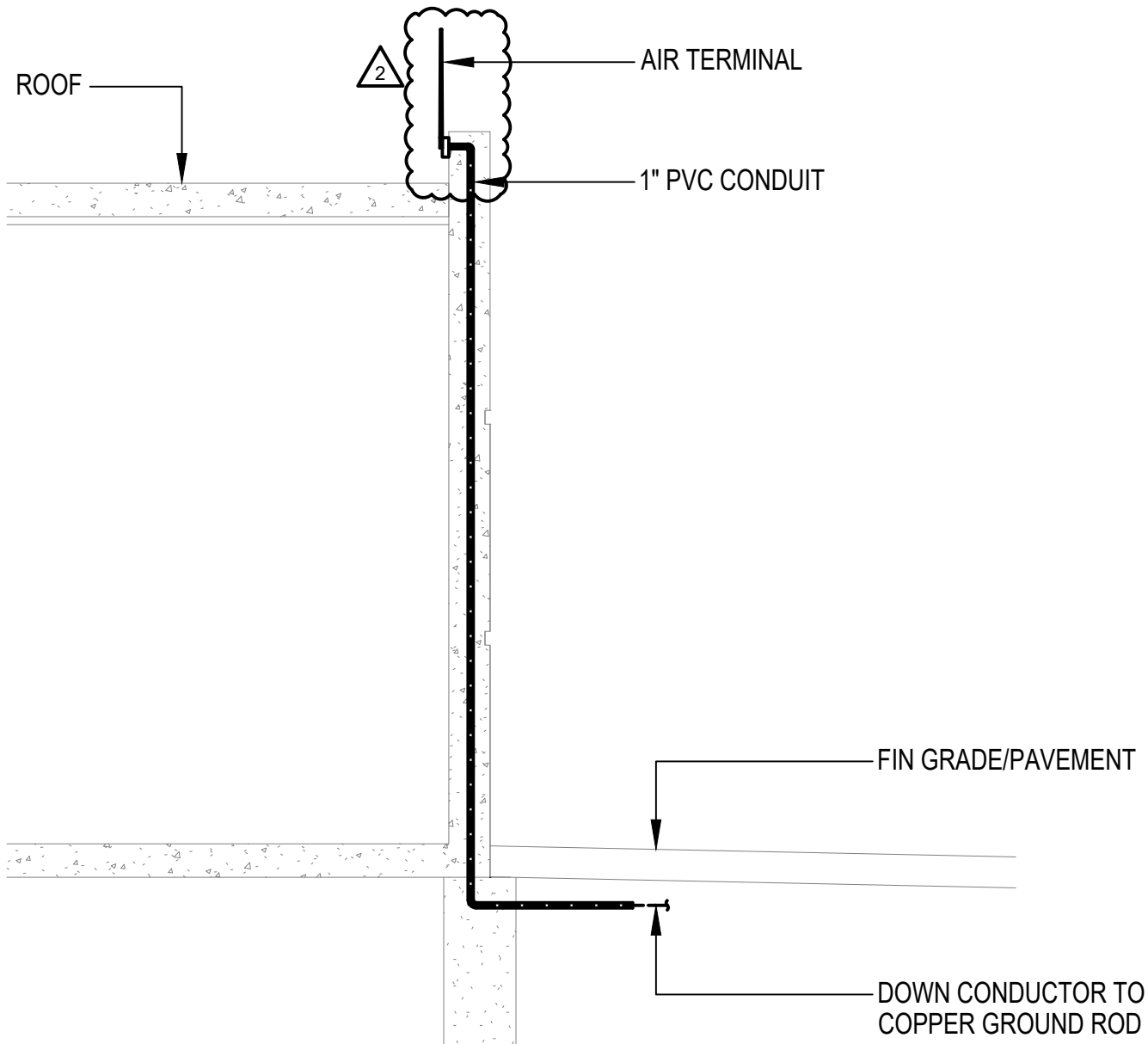
E9.4

Sheet No. of

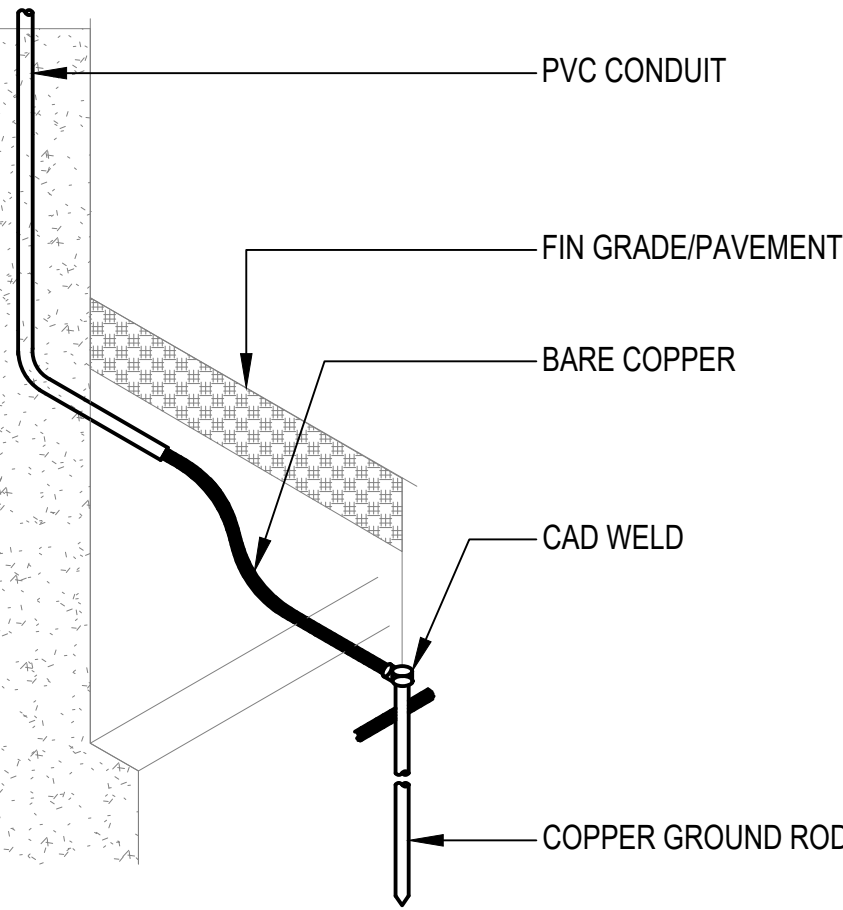


NMC STUDENT CENTER

1 TYPICAL DOWN CONDUCTOR DETAIL
 NOT TO SCALE



UTILITY BUILDING



IF SHEET IS LESS THAN 24" X 36"
 REDUCED PRINT - USE GRAPHIC SCALES